

Sportsmen's Notes

The Official Publication of the Dormont - Mt. Lebanon Sportsmen's Club

| JUNE 2003 | | | | | | |
|--|--|---|--|--|-----------|---|
| SUN | MON | TUES | WED | THUR | FRI | SAT |
| 1 9:30AM - Antique rifle match | 2 6:00PM - Outdoor pis- tol (NMC) | 3 7:00PM- 10:00PM - Trap range | 4 5:00PM - P&S Rifle Practice | 5 | 6 | 7 9:00AM - NRA rifle |
| 8 1:00PM - Smallbore Dewar | 9 6:00PM - Outdoor pis- tol (NMC) | 10 7:00PM- 10:00PM - Trap range | 11 5:00PM - P&S Rifle Practice | 12 8:00PM - Board Meet- ing | 13 | 14 Flag Day |
| 15 Father's Day 11:00AM - CMP rifle match | 16 6:00PM - Outdoor pis- tol (NMC) | 17 7:00PM- 10:00PM - Trap range | 18 5:00PM - P&S Rifle Practice | 19 | 20 | 21 Summer Be- gins |
| 22 9:00AM- 12:00PM - Sporting Clays All Lower Ranges Closed 1:00PM - .22 Rifle Silhou- ette | 23 6:00PM - Outdoor pis- tol (NMC) | 24 7:00PM- 10:00PM - Trap range | 25 5:00PM - P&S Rifle Practice | 26 8:00 - Mem- bership meet- ing Vote on Building Sale | 27 | 28 9:00AM - Outdoor Pis- tol Silhouette |
| 29 | 30 6:00PM - Outdoor pis- tol (NMC) | | | | | |

SHOOTING OPPORTUNITIES

SILHOUETTE

Saturday Outdoor Silhouette Matches

Outdoor Silhouette Matches are held every 4th Saturday at 9:00 AM, and include competition for Small Bore & Hunter Pistol, Long Range (pistol & rifle), Cowboy Lever Action (small bore & big bore) Led by George Taylor (412)344-8750.

Sunday Rifle Silhouette Matches

Any sight on .22 caliber rifle. 25 to 100 yard metallic targets. Led by Mike Eddy (724) 222-9295

PISTOL

MONDAY NIGHT PISTOL

Every Monday night, outdoors, at 6:00 PM & 7:00 PM through September. This is the National Match course of fire for both rimfire and centerfire. Led by Bruce Ungar (412) 343-2256 and George Taylor (412) 344-8750.

Center-Fire Rifle

NRA Highpower Rifle Match

9:00 AM first Saturday of each month, this 200 yard course of fire

CMP Rifle Matches

These 60-shot, 3 position shoots will continue at 11:00 AM every third Sunday through October. M1 Garand or any military style rifle, open sights and magazine- or clip-fed capable of timed fire. New shooters are required to attend an orientation meeting covering M1 operation and match procedure at 9:30, prior to the match. Guns, Ammunition and targets are available. Contact Al Marsico (724)941-9643 or Bruce Ungar (412) 343-2256

Small Bore Rifle

PITTSBURGH & SUBURBAN RIFLE LEAGUE

The DMSC Rifle Team finished the season in second place, after a very good year. 14 out of 21 weeks in first place ain't bad! Summer outdoor smallbore practice begins June 4th and will continue every Wednesday from 5:00 PM until dark. Contact Chuck Hutchison (412) 833-4271 or Dean Trew (724) 239-3012 for more information

BLACK POWDER

The next Black Powder event is a Roundball Schutzenfest on August 3 at 10:00 Only Ron Watton knows what a Roundball Schutzenfest is. Call him at (724) 941-5891 for more details.

ARCHERY

No scheduled activities. Jeff Marcischak (724) 745-7282 continues trying to get the program off the ground. He could sure use some help.

SHOTGUN

Trap

A great deal of work has been done on the Trap House. Trap shooting May 6. Ted Hildabrand (724) 942-2125 has details.

Sporting Clays

Also showing results of work, Sporting Clays will start May 25. Jeff Marcischak (724) 745-7282 coordinates this activity.

Special Events

Antique Rifle Match

June 1 at 9:30 AM. Any original military, center-fire, open-sighted, clip- or magazine-fed rifle in safe condition manufactured before 1946 (autos & semi-autos excluded) Period dress optional (dress not!) Led by Bruce Ungar ((412) 343-2256

Another Great CMP Shoot

23 shooters enjoyed a wonderful day of shooting April 27th. Chuck Augenstein's 567/600 took Match (and AR 15) honors. Bruce Ungar shot a 532/600 with an M1, and Chris Augenstein shot a 468/500 with a Carbine. I don't want to be around when that boy grows up! Those of you not participating are missing an excellent opportunity. Come out for the 9:30 orientation session, borrow a Club gun, (they're in excellent condition) purchase the needed ammo, (\$16.00, including targets) and blaze away!

NOTICE OF VOTE ON SALE OF PROPERTY

Pursuant to Article 7, Section 1 of the bylaws of the Club, notice is hereby given of a vote on the sale of the abandoned barn near the entrance to the Club. The vote shall be held at the monthly membership meeting at 8:00 PM on Thursday, June 26, 2003. More details will be available at the meeting.

Hunter Safety Course

This year's Hunter Safety Course is scheduled for May 16 & 17. Friday, the 16th, from 5:30 PM until 9:00 PM and Saturday, the 17th, from 8:30 AM until 4:30 PM. The cost, \$5.00 per student, includes lunch. Pre-registration is strongly recommended. Call George Dietz at (412) 344-4027

Here's Something Everybody Can Do! Your Sportsmen's Notes Editor, Chet Samson, would greatly appreciate comments and suggestions. Snail mail to 106 Clearview Drive, McMurray, PA 15317, or e mail to usat106@fyi.net. He is a little deaf, so telephone calls are usually exercises in frustration tolerance.

Why not?

We're having an Antique Rifle shoot. That's any shooter shooting an old rifle. Why can't we have an Antique Shooters match. That would be old shooters shooting any rifle. Just think - no standing starts, Porta-Johns behind the firing line, Golf carts back and forth to the targets, chain falls from the rafters to get you back up after sitting and prone,

(any other ideas? send them to Chet)

We're Still Going Again, Folks

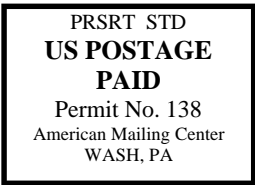
Progress has definitely been made. Thank you! For clarification: **The gate should always be locked, except when there is an organized Club activity in progress.** During and immediately following organized Club activities, the gate should be open. Check your calendar before you leave home. Unlock the gate, let yourself through, then lock the gate behind yourself. The time when that gate is open and unattended, and the ranges empty, is an open invitation to problems that could cost us our Club. We have heard stories of a neighboring Club facing exactly that possibility, and it was caused by inattention to security of the grounds. There is just too much liability risk in today's sue-happy world. PLEASE!!!

Target Frames and Backers

The Board of directors has instigated a new policy that should (we hope) insure a reliable supply of usable target frames with cardboard backers on the 100 yard rifle range. We are working on the other ranges. For instance, weed killer will be applied around the sockets that hold the heavy metal frames on the pistol range. You will still need to bring a 24" X 24" cardboard backer from home. As I say, we are working on it.

Whether You Want To Or Not...

1. You **are** required to carry a valid Membership card, and you **are** required to show it when asked. This is not an option.
2. Juniors **must** be supervised by an active Club member at all times.
3. Simply having a birthday does not change your status from Junior member to Intermediate member, or from Intermediate member to Active member. You must notify the Club Membership Chairman, and pay the difference in dues. You are still a Junior until you receive your Intermediate membership card, still an Intermediate until you receive your Active membership card.



**DATED
MATERIAL**

**May Meeting
Thursday, May 22, at 8:00 PM
Round Table Discussion with
Tony Molinaro, your neighborhood gunsmith**

EXECUTIVE STAFF

| | |
|------------------------|---|
| GEORGE TAYLOR, IV | PRESIDENT |
| THEODORE K. HILDABRAND | VICE PRESIDENT |
| ELLSWORTH F. VINES | TREASURER |
| MILES FORD | RECORDING SECRETARY |
| CHET SAMSON | CORRESPONDING SECRETARY / MEMBERSHIP CHAIRMAN |
| BRUCE D. UNGAR | EXECUTIVE RANGE OFFICER |
| CHET SAMSON | NEWSLETTER EDITOR |

usat106@fyi.net

CLUB DIRECTORS

| | |
|---------------------------|--------------|
| ROBERT L. ATKISON | 724-941-5882 |
| CHARLES R. AUGENSTEIN, II | 724-941-9538 |
| GEORGE A. DIETZ | 412-344-4027 |
| MILES R. FORD | 412-833-0813 |
| HOWARD L. FRANKLIN | 724-746-5735 |
| THEODORE K. HILDABRAND | 724-942-2125 |
| JOHN F. LEBLOND | 412-831-8282 |
| JEFFREY A. MARCISCHAK | 724-745-7282 |
| CHESTER F. SAMSON | 724-942-4765 |
| EARL L. TAYLOR | 724-941-4649 |
| GEORGE TAYLOR, IV | 412-344-8750 |
| NICHOLAS TRAUB | 412-531-0958 |
| BRUCE D. UNGAR | 412-343-2256 |
| ELLSWORTH F. VINES | 412-343-5752 |
| RONALD J. WATTON | 724-941-5891 |

Membership Classifications and Dues

| | |
|--|------------------|
| Active (Full-fledged membership) | \$65.00 per year |
| Senior (65 years old, 10 years consecutive membership) | \$25.00 per year |
| Intermediate (18 - 21) | \$25.00 per year |
| Junior (12 - 17) | \$5.00 per year |
| Initiation fee (one time) | \$25.00 |
| Gate Key Deposit | \$3.00 |

AFFILIATIONS:

National Rifle Association
Allegheny County Sportsmen's League
Washington County Sportsmen's League
Metropolitan Police Revolver League
Pittsburgh and Suburban Rifle League

SANCTIONED BY:

Department of Civilian Marksmanship
Pennsylvania Rifle and Pistol Association
United States Revolver Association

Club Communication

Club Web Site:<http://www.mdi.net/dml>
Club House Phone (724)745-9794

MEMBERS ARE EXPECTED TO CARRY THEIR CARDS AND TO IDENTIFY THEMSELVES WHEN ASKED BY ANOTHER MEMBER OR THE CARE-TAKERS.