



Official Newsletter of the Dormont / Mt Lebanon Sportsmen's Club
CALENDAR OF EVENTS
June 2019 Edition

July 2019						
SUN	MON	TUES	WED	THUR	FRI	SAT
	1 6:00PM - Outdoor pistol (NMC) MPRL Week 7	2 6:00PM-10:00PM - Trap range	3 5:00PM - Smallbore Rifle Practice	4 Independence Day	5	6 8:00AM-12:00PM - NRA Highpower All Upper Ranges Closed
7 9:00AM-12:00PM - CMP M1 Carbine Match Rifle Range Closed	8 6:00PM - Outdoor pistol (NMC) MPRL Week 8	9 6:00PM-10:00PM - Trap range	10 5:00PM - Smallbore Rifle Practice	11 7:30PM - Board Meeting	12	13
14 9:00AM-3:00PM - ARC Advanced Match All Upper Ranges Closed	15 6:00PM - Outdoor pistol (NMC) MPRL Week 9	16 6:00PM-10:00PM - Trap range	17 5:00PM - Smallbore Rifle Practice	18	19	20 8:00AM Work Party All ranges closed
21 9:00AM-2:00PM - CMP Special Match All Upper Ranges Closed	22 6:00PM - Outdoor pistol (NMC) MPRL Week 10	23 6:00PM-10:00PM - Trap range	24 5:00PM - Smallbore Rifle Practice	25 8:00 - Membership meeting	26 11:30PM-12:15PM (approx) Silhouette Setup All Upper Ranges Closed	27 9:00AM-4:00PM - Outdoor Pistol Silhouette All Upper Ranges Closed
28 9:00AM-12:00PM - New Member Range Orientation	29 6:00PM - Outdoor pistol (NMC) MPRL Week 11	30 6:00PM-10:00PM - Trap range	31 5:00PM - Smallbore Rifle Practice 6:00PM - Tres Bandidos			

Club News

- **Capital Improvement Projects:** New Clubhouse construction has started!
- **DMSCI MEMBERS WHO ARE LICENSED and INSURED CONTRACTORS:** The Club is now looking for a roofing company to bid on replacing the roof on the storage shed in back of the Club House with a metal roof. Interested parties can contact Bill Fertall at the4talls@hotmail.com or call him at (724) 260-0693
- **Swap Table:** Swap tables will be available during the monthly meetings in February, May, August, and October starting at 6pm. Contact Ted Hildabrand for details and to reserve your spot.
- **Spent Brass Needed:** The VFW James Perry Post 191 in Canonsburg is looking for donations of used brass to help fund the Honor Guard for performing full military honors for our fallen brothers and sisters at the time of their burial. Brass is polished and presented in honor of their loved ones. If you are able to donate any used brass, please contact bandrews@comcast.net
- **Pa. Hunter Safety Education:** The club is in the process of scheduling a Hunter Safety Course later this year provided the membership shows an interest. The local game commission is trying to find us an instructor to have a class at our club. For the long term future we are seeking 2 or 3 individuals who would like to be qualified instructors. If interested, you can click on the following link to get this process started. <https://pgcdatacollection.pa.gov/instructorapplicationrequest> If you have any questions, please contact John Bradford 724-228-0545 or any Board Member.
- **PA Hunter Safety Education:** Rural King in Washington is now offering a Hunter Trapper Safety Course on June 8, July 13, Aug. 10, Sept 14, and Oct 5. Must be 11 years old to register. You need to register on line on the PA. Game Commission website. <https://www.register-ed.com/events/register/141279>
- **Participants New to the Civilian Marksmanship Program:** As a first time participant in the Civilian Marksmanship Program, there is a requirement to take a training course that is conducted at 9 AM on the day of the Match. **However, there are two CMP Special Events where this training is not available.** On July 15th a Special 200 yard pre-Camp Perry Match is held and on September 21st the Annual John C. Garand Match is held. ***There will be no training classes conducted on either of these dates.*** There are two remaining opportunities during the months of August and October for 2019. Anyone with previous CMP experience is welcome to participate in the Special Matches scheduled

MEMBERSHIP CLASSIFICATIONS AND DUES

Active (Full membership)	\$100.00 / yr
Senior (65 years old, 10 years consecutive membership)	\$40.00 / yr
Intermediate (18 - 21)	\$40.00 / yr
Junior (12 - 17)	\$15.00 / yr
Spousal membership	\$50.00 / yr
Initiation fee (one time)	\$100.00
Computer Gate Card	\$10.00

EXECUTIVE STAFF

GEORGE TAYLOR IV	PRESIDENT
THEODORE K. HILDABRAND	VICE PRESIDENT
ELLSWORTH F. VINES	TREASURER
BRUCE LONG	RECORDING SECRETARY
BRUCE UNGAR	EXECUTIVE RANGE OFFICER

ADMINISTRATIVE STAFF

Open Position	NEWSLETTER EDITOR
BRIAN FINK	MEMBERSHIP CHAIR

CLUB DIRECTORS

CHARLES R. AUGENSTEIN, II	724-255-6127
THEODORE K. HILDABRAND	724-942-2125
JOHN BRADFORD	724-228-0545
GARY SCHERER	412-699-5773
GEORGE TAYLOR, IV	412-855-6721
BRUCE D. UNGAR	412-343-2256
ELLSWORTH F. VINES	412-721-9632
RONALD J. WATTON	724-941-5891
DAVE WILLARD	724-941-6620
WAYNE THOMPSON	412-874-8888
DENNIS DEE	724-914-3310
BILL FERTALL	724-260-0693
BRUCE LONG	724-941-3918

AFFILIATIONS:

PA Federation of Sportsmen's Clubs
Washington County Sportsmen
Metropolitan Police Revolver League
Pittsburgh and Suburban Rifle League
National Shooting Sports Foundation

SANCTIONED BY:

National Rifle Association
Civilian Marksmanship Program
Pennsylvania Rifle and Pistol Association

CLUB COMMUNICATION

Club Web Site: www.mdi.net/dml
Club House Phone: (724)745-9794
Membership Inquiries (412)831-4857
DMSCMembers@gmail.com
Twitter @DMLSportsmen
www.facebook.com/DMLSportsmen
eMail the Editor: DMSCNews@gmail.com

Shooting Events

Program	Description	Contact	Centerfire Pistol	Rimfire Pistol	Air Pistol	Centerfire Rifle	Rimfire Rifle	Air Rifle	Shotgun	Muzzleloader
Monday Night Pistol	This program takes place year round. Indoors during the winter and outdoors during the summer. National Match Course. First line fires at 7pm indoors, and 6pm outdoors	George Taylor (412) 855-6721 Bruce Ungar (412)343-2256	X	X						
Outdoor Silhouette	This fires the 4th Saturday of the month at 9 AM. April—September	George Taylor (412) 855-6721	X	X		X	X			
CMP Rifle	The Civilian Marksmanship Program rifle matches occur the third Sunday of every month January - October. Matches begin at 11 AM.	John Tupta (724) 941-1494 teefam@verizon.net Bruce Unger (412) 343-2256				X				
NRA High Power	200 yard match. 2014 season begins March 8. Matches begin at 9 AM. March - October	John Tupta (724) 941-1494 teefam@verizon.net				X				
Pittsburgh Suburban Rifle League	Our champion smallbore team practices every Sunday at 7 PM	Dean Trew (724) 239-3012					X			
Trap	Trap shooting occurs every Tuesday starting at 6pm. The season runs April - October	Wayne Thompson (412) 874-8888							X	
Winter Indoor Shooting League	The season runs January - March. The shooters participate and shoot concurrent with the indoor open shoots on Wednesday, Friday, Saturday, or Sunday	Ted Hildabrand (724) 942-2125 tkhaquariusnetwk@gmail.com	X	X	X		X	X		
Antique Military Rifle Match	This program typically takes place in June and November. Any centerfire original military rifle with original open sights, no scopes, manufactured prior to January 1, 1946 and in safe shooting condition. No semi-autos	Bruce Ungar (412)343-2256 Gary Scherer (724)809-7358				X				
Blackpowder Skirmish	The Black Powder matches are held Semiannually. See the club calendar for exact dates	Ron Watton (724) 941-5891								X
Indoor Air Rifle	Wednesdays 10:30 AM - 12:00 PM. October - March	Ted Hildabrand (724)942-2125 Dave Faust (724)225-9057						X		
CMP Junior Rifle Program	Every Tuesday September - March at 7 PM.	Miles Ford (412) 833-0813 Chuck Augenstein (724) 941-9538					X			
Indoor Air Pistol Silhouette	Saturdays @ 1pm January - March	George Taylor (412) 855-6721			X					

See our website for more detail about shooting opportunities at the club:
www.mdi.net/dml/programs.html



Dormont-Mt. Lebanon Sportsmen's Club
P.O. Box 12692
Pittsburgh, PA 15241-0692

Next Meeting: Thursday, June 27th, 2019 at 8pm
Agenda: Night Vision Devices by JW Ramp
Menu: Wings, potato salad and cake

KEEP IT SAFE

ALWAYS keep firearms pointed in a safe direction.
ALWAYS keep your finger off the trigger until you are ready to shoot.
ALWAYS keep firearms unloaded until ready to use.
ALWAYS unload, remove the magazine, and open the action of a firearm when someone is going down range.
NEVER handle firearms while someone is down range.
ALWAYS wear proper eye and ear protection at the range.

DMSC Conducts Safety Reviews

Range Safety Officers (RSOs) will conduct random membership checks and safety reviews. RSOs will meet with members and guests while at the firing range. Membership ID's will be checked and a copy of the range rules will be made available. It's important for all members to review safe gun handling procedures and to focus on the safety rules for each range used. The RSOs will be wearing a distinctive safety vest or hat and will only ask for a few minutes of your time. Guests and Visitors are subject to the same rules as members. Violators will be subject to disciplinary action up to and including dismissal from club grounds and termination of membership.

Safe Shooting Hours

Dates	Begins	Ends
January 1-15	7:00 AM	5:30 PM
January 16-31	7:00 AM	5:45 PM
February 1-15	7:00 AM	6:00 PM
February 16-28	7:00 AM	6:15 PM
March 1-10	7:00 AM	6:30 PM
March 11-31	7:00 AM	7:30 PM
April 1-15	7:00 AM	8:00 PM
April 16-30	7:00 AM	8:15 PM
May 1-15	7:00 AM	8:30 PM
May 16 - July 31	7:00 AM	8:45 PM
August 1-15	7:00 AM	8:30 PM
August 16-31	7:00 AM	8:00 PM
September 1-15	7:00 AM	7:30 PM
September 16-30	7:00 AM	7:15 PM
October 1-15	7:00 AM	7:00 PM
Oct 16 - Nov. 5	7:00 AM	6:30 PM
November 6-15	7:00 AM	5:15 PM
Nov 16 - Dec. 31	7:00 AM	5:00 PM
** Exception: No shooting before 9am on Sundays		

MEMBERS ARE EXPECTED TO CARRY THEIR GATE CARDS AND BE ABLE TO IDENTIFY THEMSELVES WHEN ASKED TO BY A RANGE OFFICER OR OTHER MEMBER

April 11, 2019
Dormont-Mt. Lebanon Sportsmen's Club

Resolution of the Board Of Directors

Resolved:

At a regularly scheduled meeting of the Board of Directors of the Dormont-Mt. Lebanon Sportsmen's Club held on March 14, 2019, the Board approved by a majority vote to accept the following modifications to the By-Laws of the Club which were Adopted on February 26, 2004 (Modified on 23 June 2011 and 8 November 2107) and to recommend, in accordance with the procedures stipulated in the By-Laws, to the membership for adoption of the following changes:

1. Change in the requirement for Life Membership.

The proposed change to the By-Laws is to change the requirement for life membership to require a minimum of 10 years of continuous membership before accepting applications for Life Membership. Section 2.5 currently reads:

Section 2.5 Life Member. Any Active Member may become a Life Member by an advance payment of an amount to be determined from time to time by the Board of Directors and shall thereafter be exempt from annual dues. A Life Member shall have full voting rights at any Club meeting and shall be eligible to hold any Club office. At the discretion of the Board of Directors, an individual may be proposed for an Awarded Life Membership. Publication of such intent shall be made in the Sportsmen's Notes for two consecutive months. Thereafter, at the next regular meeting of Members, a vote on the proposal shall be taken, and the affirmative vote of a majority of Members in attendance shall constitute approval.

The proposed change to Section 2.5 is as follows:

Section 2.5 Life Member. Any Active **or Senior Member who has been a member in good standing for a minimum of ten (10) continuous years**, may become a Life Member by an advance payment of an amount to be determined from time to time by the Board of Directors and shall thereafter be exempt from annual dues. A Life Member shall have full voting rights at any Club meeting and shall be eligible to hold any Club office.

At the discretion of the Board of Directors, an individual may be proposed for an Awarded Life Membership. Publication of such intent shall be made in the Sportsmen's Notes for two consecutive months. Thereafter, at the next regular meeting of Members, a vote on the proposal shall be taken, and the affirmative vote of a majority of Members in attendance shall constitute approval.