

### Official Newsletter of the Dormont / Mt Lebanon Sportsmen's Club CALENDAR OF EVENTS July 2019 Edition

August 2019										
SUN	MON	TUES	WED	THUR	FRI	SAT				
				1	2	3 8:00AM-12:00PM - NRA Highpower All Upper Ranges Closed				
4	5 6:00PM - Outdoor pistol (NMC) MPRL Week 12	<mark>6</mark> 6:00PM-10:00PM - Trap range	<b>7</b> 5:00PM – Smallbore Rifle Practice	8 7:30PM – Board Meeting	9	10				
11 9:00AM-3:00PM – ARC 2-Gun Match All Upper Ranges Closed	12 6:00PM - Outdoor pistol (NMC) MPRL Week 13	<b>13</b> 6:00PM-10:00PM - Trap range	<b>14</b> 5:00PM – Smallbore Rifle Practice	15	16	17 8:00AM Work Party All ranges closed				
<b>18</b> 11:00AM – CMP rifle match	19 6:00PM – Outdoor pistol (NMC) MPRL Week 14 Last MPRL	<b>20</b> 6:00PM-10:00PM – Trap Range	<b>21</b> 5:00PM – Smallbore Rifle Practice	22 8:00PM – Membership Meeting	23 Fall Begins 11:30PM – 12:15PM (approx.) Silhouette Setup All Upper Ranges Closed	24 9:00AM-4:00PM – Outdoor Pistol Silhouette All Upper Ranges Closed				
25 9:00AM-12:00PM - New Member Range Orientation	26 6:00PM - Outdoor pistol (NMC)	27 6:00PM-10:00PM - Trap range	<b>28</b> 5:00PM – Smallbore Rifle Practice	29	30	<b>31</b> 8:00AM-12:00PM – ARC Vintage 2-Gun Match <b>Rifle Range Closed</b>				

#### **Club News**

- **Capital Improvement Projects:** Only a few more weeks to go! The Clubhouse is nearing completion. For those who attend the July meeting, be sure to take a look!
- DMSCI MEMBERS WHO ARE LICENSED and INSURED CONTRACTORS: The Club is now looking for a roofing company to bid on replacing the roof on the storage shed in back of the Club House with a metal roof. Interested parties can contact Bill Fertall at the4talls@hotmail.com or call him at (724) 260-0693
- **Swap Table:** Swap tables will be available during the monthly meetings in February, May, August, and October starting at 6pm. Contact Ted Hildabrand for details and to reserve your spot.
- **Spent Brass Needed**: The VFW James Perry Post 191 in Canonsburg is looking for donations of used brass to help fund the Honor Guard for performing full military honors for our fallen brothers and sisters at the time of their burial. Brass is polished and presented in honor of their loved ones. If you are able to donate any used brass, please contact <u>bandrews@comcast.net</u>
- **Range Cleanup:** Please remember to exercise the "Pack it in, pack it out" rule whenever at any of the ranges. Anything you bring to shoot should be removed when you are done and not left for someone else to clean up. Thanks for helping keep the club and its ranges clean and ready for the next shooter.
- American Flag Retirement: The Club has now installed a box outside the entrance! Please use this service to properly honor the retirement of our American Flag. The Club request that only Flags be placed into the box (no sticks/staples/etc).
- PA Hunter Safety Education: Rural King in Washington is now offering a Hunter Trapper Safety Course on (remaining classes)
   Aug. 10, Sept 14, and Oct 5. Must be 11 years old to register. You need to register on line on the PA. Game Commission website. https://www.register-ed.com/ events/register/141279
- Participants New to the Civilian Marksmanship Program: As a first time participant in the Civilian Marksmanship Program, there is a requirement to take a training course that is conducted at 9 AM on the day of the Match. However, on September 21st the Annual John C. Garand Match is held. There will be no training classes conducted on this date. There are two remaining opportunities during the months of August and October for 2019. Anyone with previous CMP experience is welcome to participate in the Special Matches scheduled.

#### MEMBERSHIP CLASSIFICATIONS AND DUES

Active (Full membership) Senior (65 years old, 10 years	\$100.00 / yr.
consecutive membership)	\$40.00 / yr.
Intermediate (18 - 21)	\$40.00 / yr.
Junior (12 - 17)	\$15.00 / yr.
Spousal membership	\$50.00 / yr.
Initiation fee (one time)	\$100.00
Computer Gate Card	\$10.00

#### EXECUTIVE STAFF

GEORGE TAYLOR IVPRESIDENTTHEODORE K. HILDABRAND VICEPRESIDENTELLSWORTH F. VINESTREASURERBRUCE LONGRECORDINGSECRETARYBRUCE UNGAR EXECUTIVE RANGE OFFICER

#### ADMINISTRATIVE STAFF

CHRIS BIELINSKI	NEWSLETTER EDITOR
BRIAN FINK	MEMBERSHIP CHAIR

#### **CLUB DIRECTORS**

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#### AFFILIATIONS:

PA Federation of Sportsmen's Clubs Washington County Sportsmen Metropolitan Police Revolver League Pittsburgh and Suburban Rifle League National Shooting Sports Foundation

#### SANCTIONED BY:

National Rifle Association Civilian Marksmanship Program Pennsylvania Rifle and Pistol Association

#### CLUB COMMUNICATION

Club Web Site: www.mdi.net/dml Club House Phone: (724)745-9794 Membership Inquiries (412)831-4857 DMSCMembers@gmail.com Twitter @DMLSportsmen <u>www.facebook.com/DMLSportsmen</u> email the Editor: DMSCNews@gmail.com

### NRA Whittington Center Youth Adventure Camp



"I had the time of my life being able to do things that I would not have had the opportunity to do." "I made better bonds in 2 weeks than I have my entire life!" "I am not a good cook at all!"

"I am extremely grateful and so are my parents, to DMSC for giving me this amazing opportunity. The knowledge that I gained and the experiences that I had will stay with me for the rest of my life."

A few months back, Grant Lange, 14, was awarded a grant from DMSC to attend the NRA Whittington Center Youth Adventure Camp located in Raton, NM. Between June 23<sup>rd</sup> and July 5<sup>th</sup>, Grant participated in an introduction & competition within the following disciplines: pistol, archery, shotgun, rifle, and muzzleloader shooting a variety of calibers (.22lr, .223, .30-06, .308, 6.5 Creedmore, .30-30, .338, and .50). Alongside the disciplines, Mr. Lange attended classes associated with subjects like "Letter Writing", "Blood Trail Tracking", Cooking Skills", "Survival", "Hunter's Safety", and "Leadership". He also went camping where the cooking skills he learned came in handy (or maybe not!). If you see Grant, ask him about his experience! All in all, it looks like Grant had a memorable time in New Mexico!

Shooting E	vents									
Program	Description	Contact	Centerfire Pistol	<b>Rimfire Pistol</b>	Air Pistol	Centerfire Rifle	Rimfire Rifle	Air Rifle	Shotgun	Muzzleloader
Monday Night Pistol	This program takes place year round. Indoors during the winter and outdoors during the summer. National MatchCourse. Firstline fires at 7pm indoors, and 6pm outdoors	George Taylor (412) 855-6721 Bruce Ungar (412)343-2256	х	x						
Outdoor Silhouette	This fires the 4th Saturday of the month at 9 AM. April—September	George Taylor (412) 855-6721	х	x		Х	x			
CMP Rifle	The Civilian Marksmanship Program rifle matches occur the third Sunday of every month January - October. Matches begin at 11 AM.	John Tupta (724) 941-1494 teefam@verizon.net Bruce Unger (412) 343-2256				X				
NRA High Power	200 yard match. 2014 season begins March8. Matches begin at 9 AM. March - October	John Tupta (724) 941-1494 teefam@verizon.net				x				
-	Our champion smallbore team	Dean Trew (724) 239-3012					х			
Rifle League Trap	practices every Sunday at 7 PM Trap shooting occurs every Tuesday starting at 6pm. The season runs April - October								x	
Winter Indoor Shooting League	The season runs January - March. The shooters participate and shoot concurrent with the indoor open shoots on Wednesday, Friday, Saturday, or Sunday	Ted Hildabrand (724) 942-2125 tkhaquariusnetwk@gmail.com	x	x	x		x	x		
Antique Military Rifle Match	This program typically takes place in June and November. Any centerfire original military rifle with original open sights, no scopes, manufactured prior to January 1, 1946 and in safe shooting condition. No semi-autos	Bruce Ungar (412)343-2256 Gary Scherer (724)809-7358				x				
BlackpowderSkirmish	The Black Powder matches are held Semiannually. See the clubcalendar for exact dates	Ron Watton (724) 941-5891								x
Indoor Air Rifle	Wednesdays 10:30 AM - 12:00 PM. October - March	Ted Hildabrand (724)942-2125 Dave Faust (724)225-9057						x		
CMP Junior Rifle Program	Every Tuesday September - March at 7 PM.	Miles Ford (412) 833-0813 Chuck Augenstein (724) 941-9538					x			
Indoor Air Pistol Silhouette	Saturdays @ 1pm January - March	George Taylor (412) 855-6721			х					

See our website for more detail about shooting opportunities at the club: <u>www.mdi.net/dml/programs.html</u>

# **BLACK POWDER SURVEY**

## METALIC CARTRIDGE AND MUZZLE-LOADING SPORT-ING ARMS

The Black Powder Committee of the DMSC is currently conducting a survey to determine the total number of members that are interested in becoming part of the Black Powder Fraternity.

This discipline will include the use of flint and percussion as well as metallic cartridge rifles, pistols and shotguns from the earliest colonial era through all of America's military engagements from the French and Indian War, our American Revolution, War of 1812, Mexican War, the American Civil War, and the Western American Indian conflicts

Whether you "patch" a round ball, load a military "minie ball", shoot a modern "inline" or a black powder "cartridge" gun, we would like to see you on the range as a shooter or a competitor.

If you would like to demonstrate your competitive spirit with the use of these antiques or exercise your hidden enthusiasm for black powder, your participation is welcome.

To register, send an email or call: Ron Watton 724-941-5891 watton2@verizon.net John Nipar 412-835-7629 jlthenips@aol.com Dave Willard 724-941-6620 dwillard49@gmail.com



### **CMP Junior Rifle Program to Resume in September**

The Dormont / Mt Lebanon Sportsmen's Club is holding another Junior Rifle Program this year. The Junior Rifle Program is scheduled to resume on September 10<sup>th</sup>, 2019. This starts with a 7 week instructional class emphasizing safety and marksmanship basics for new shooters. Additional coaching & practice available every Tuesday night through March after the 7 week class concludes.

- Focus is on juniors (suggested minimum age of 12)
- Adult shooters wishing to improve skills can also participate (class size permitting)
- You don't have to be a club member to take this course
- NRA Certified Instructors lead the program
- Charge of \$15 (TOTAL) for 7 week class----includes instruction book, ammo, target rifles, and all needed equipment



Call **Miles Ford (412-973-7539)** or **Chuck Augenstein (724-255-6127)** for additional information and registration.



## America's Rifle Challenge (ARC)

## Schedule of Events 2019 (updated)

**Note**: Due to ARC requirements and range restrictions, each event will have a limited number of slots that will be assigned on a first come – first served basis.

You must reserve your spot by sending an email to John Tupta: <u>dmlscNRA@verizon.net</u>.

Note: Registration will open one month prior to the month in which the event is held.

Event	Date	<b>Registration Opens</b>
ARC Plus (2 gun)	8/11/2019	7/01/2019
ARC Plus (Vintage 2 gun)	8/31/2019	7/01/2019
ARC Plus (Pistoleer)	9/22/2019	8/1/2019

Please stay tuned to Newsletters and Bulletin Board Flyers for more detailed information regarding each of these events.

## America's Rifle Challenge

## **ARC Plus 2-Gun Match**

As part of the America's Rifle Challenge Program, DMSC will conduct<u>the first of two</u> 2-Gun Matches. Competitors will be required to change firing positions, move through multiple firing points and reload<u>against the clock</u>. Stages will consist of rifle only, pistol only, and transitioning from one firearm to the other. Squading assignments will be made comprising of 5 shooters.

Date: Saturday, August 11, 2019 Prerequisites: Previous participation in a DMSC Advanced Match

Time: 7:15AM Cost: \$5 for DMLSC members; \$10 for non-members.

### 2 Gun Course of Fire : Total rounds 77 Rifle / 69 Pistol

<u>Stage 1: 50 yds</u>. (Rifle Only) Fire two shots standing, three shots kneeling, and five shots prone.

<u>Stage 2: 25 yds.</u> (Pistol Only) From behind a barricade, fire four shots standing, reload, then fire four shots kneeling. <u>Stage 3: 10 yds.</u> (Transition Rifle to Pistol) Standing - Using the rifle, fire a maximum of seven shots. Using the pistol, fire a maximum of thirteen shots. Both steel and action targets are used.

<u>Stage 4: 100 yds.</u> (Rifle Only) Prone: Fire a maximum of fourteen shots, alternating between steel and paper targets placed at100 yards.

<u>Stage 5: 25</u> yds. (Transition Rifle to Pistol) Starting with the rifle fire eight shots at two targets including a reload. From behind the barricade using the pistol, fire eight shots at two targets including a reload.

<u>Stage 6:</u> 25 yds. (Transition Pistol to Rifle) Starting with the pistol, fire twelve shots at two targets including a reload. From behind the barricade using the rifle, fire twelve shots through two different portals, at two targets including a reload.

<u>Stage 7: 25 yds. (Transition Pistol to Rifle)</u> Starting with the pistol fire at four (4) steel targets. Transitioning to the rifle, shooter will fire three rounds standing and three rounds kneeling – over top of a bunker.

<u>Stage 8a: 7 yds. (Pistol Only)</u> Standing using the Support Hand Only, fire four shots.

<u>Stage 8b: 7 yds. (Rifle Only)</u> Standing using the Support Shoulder, fire four shots.

<u>Stage 9: 7 yds. (Transition Rifle to Pistol)</u> Starting with the rifle fire twelve shots at two targets including a reload. Transition to Pistol and fire twelve shots at two targets including a reload.

#### Firearm Categories:

Iron Sights: a rifle or pistol that has only iron sights

Optics Limited: a rifle that has only a non-magnified optic, such as ACOG, EoTech, Red Dot, etc. ;

<u>a pistol</u> that has only a non-magnified optic, such as a Red Dot, laser, etc.

**Optics Open:** a rifle with a maximum of two optic sights with only one being magnified.

#### Participants must have participated in a DMSC Advanced Match.

- All NRA Safety Rules and DMLSC Rules apply.
- Competitors need to attend a mandatory safety briefing and <u>must arrive at the designated time of their assigned</u> squading.
- Keep all rifles and pistols cased and in your vehicles until instructed to bring them to the firing line. Eye/Ear Protection and Empty Chamber Indicators are mandatory (ECI's are available for a \$1 charge).
- Rifles need to be Zeroed for 100 yards prior to the match. No spotting scopes, shooting mats, or shooting jackets are permitted.
- Rifles need to have attached slings capable of being worn across the back.
- Pistols must be a semi-automatic of 9 mm caliber (or higher) and securely carried in exterior holster (OWB).
- Competitors should have a minimum of 3 magazines for the rifle and 3 magazines for the pistol and will need to carry them in a bandoleer, pouch, pocket, or similar device on the person for each stage.
- No incendiary ammunition. All stages utilizing steel targets <u>Lead core ammunition only</u>, no armor piercing (AP), no solid or partial core ammunition containing steel or any metal other than lead.

## **ARC Plus Pistoleer Match**

As part of the America's Rifle Challenge Program, DMSC will conduct<u>the first of two</u> Pistoleer Matches. Pistoleer Match?? <u>Just what is a Pistoleer Match?</u> If you have been shooting down on the lower ranges, then you are a "Pistoleer" and this <u>first time ever</u> match may be something of interest to you. Participants will compete in seven "pistol only" stages firing at paper, steel, and motion targets. This is an action pistol match and the course of fire entails modern day defensive shooting skills involving distances from 5 to 30 feet, multiple targets, barricades, several reloads, <u>and a whole lot of fun</u>.

Date: Sunday, September 22, 2019 Time: 8AM Cost: \$5 for DMLSC members; \$10 for non-members.

#### Pistoleer Course of Fire : Total rounds - 79

<u>Stage 1: 5+ feet</u>. Fire four shots from the kneeling position and twelve shots from the standing position using four different

target stands, three reloads and the use of a barricade.

Stage 2: 30+ feet. Fire up to ten shots at the dueling tree.

<u>Stage 3: 20+ feet.</u> Fire twelve shots at four different targets with a reload.

<u>Stage 4: 30+ feet.</u> Fire up to ten shots at a steel plate rack.

<u>Stage 5: 5+ feet</u>. Fire twelve shots at three different targets, three reloads, and the use of a barricade.

Stage 6: 30+ feet. Fire up to eight shots at a double swinger action target including a No-Shoot target.

<u>Stage 7: 30+ feet.</u> Fire up to eleven shots at several steel targets and a pop up paper target with a reload.

## \*\* Note: The actual stages are more robust than this brief description. After signing up for the match, a full detailed description will be sent along with other important information. \*\*

#### Firearm Categories:

Iron Sights: a pistol that has only iron sights

**Optics:** a pistol that has only an optic, such as a Red Dot, laser, etc.

Pistol Types: semi-automatic, double action revolver (DA), single action revolver (SA)

# While there are no prerequisites, this match will not involve any instruction and participants should possess safe pistol handling skills.

- All NRA Safety Rules and DMLSC Rules apply.
- Competitors need to attend a mandatory safety briefing conducted at the clubhouse.
- Keep all pistols cased and in your vehicles until instructed to bring them to the lower ranges. Eye/Ear Protection is mandatory.
- Calibers from 9 mm through 45LC are allowed, but no magnums. <u>All pistols must be securely carried in an exterior</u> <u>holster.</u>
- The match will be conducted as an individual utilizing a shot timer. Scoring will be a combination of speed and accuracy. All stages will begin from the low-ready position.
- Competitors should have a minimum of 3 magazines for the semi-automatic pistols, and will need to carry them on the
  person for each live fire stage. While primarily designed for semi-automatic pistols, <u>participants using DA or SA</u>
  <u>revolvers</u> may experience longer run times due to reloading, but will still get to enjoy the same marksmanship
  challenge and fun.
- No incendiary ammunition. All stages utilizing steel targets <u>Lead core ammunition only</u>, no armor piercing (AP), no solid or partial core ammunition containing steel or any metal other than lead.

une/July I	Match Sco	res									
	ARC 2-Gun Match Scores June 8, 2019										
Name	Stage Category	1	2	3	4	5	6	8	9	Total	
G. Bedner	optics	22.75	39.33	38.05	77.01	72.25	112.2	26.37	59.31	447.27	
C. Bielinski	magnified	30.58	27.6	36.36	23.39	54.6	69.15	14.75	50.06	306.49	
M. Downey	magnified	30.9	49.62	54	22.45	57.38	133	13.87	50.87	412.09	
J. Hauser	optics	30.34	40.32	38.25	49.14	135.1 3	103.58	14.51	57.58	468.85	
J. Locke	magnified	35.6	42.5	70	68.47	78.75	110.69	13.03	57.35	476.39	
B. Matthews	iron	20.62	26.09	32.38	35.73	64.17	83.73	17.06	44.23	324.01	
J. Milhoan	magnified	26.66	35.49	0	24.09	50.6	87.65	Did Not Finish		224.49	
J. Tupta	magnified	54.73	40.98	60.99	55.89	121.9 2	148.01	27.93	79.76	590.21	
C. Wheat	optics	25.51	28.37	30.01	30.78	49.75	89.22	18.26	44.55	316.45	
R. Wilkin	magnified	37.39	43.34	89.96	76.17	93.23	123.5	22.88	97.11	583.58	

Another great day at the range sending lead through some paper and bouncing off of the steel. 2-Gun allows the unique opportunity to practice defensive shooting skills with transition from one firearm to another - different distances /different positions - from behind barricades - at paper or steel - and some of the targets are in motion. IT IS A WHOLE LOT OF FUN!! Ten participants will all testify to the same. **Congrats to Chris Bielinski for garnishing the top score - Nice shooting Chris!** Top scores for each stage are highlighted. We did not conduct Stage 7 due to administrative reasons. There is another <u>2-Gun scheduled for August 11th</u>.

		ctoloor	Matak	Searce	luna '	00 201	0		
ARC Pistoleer Match Scores June 30, 2019									
Name	Stage Category	1	2	3	4	5	6	7	Total
C. Bielinski	optics	40.29	4.62	20.31	3.92	25.88	37.68	8.62	141.32
F. Bungard	iron	63.68	26.09	31.68	5.85	48.42	14.3	40.69	230.71
M. Downey	iron	57.83	13.72	24.45	45.55	57.64	25.01	18.73	242.93
L. Forlano	iron	99.42	13.65	62.41	64.26	92.83	27.25	54.88	414.7
A. Guarino	iron	46.56	10.54	20.86	2.77	32.89	13.15	31.22	157.99
J. Hauser	iron	38.12	8.7	17.8	3.95	43.04	11.49	13.43	136.53
M. Hauser	optics	46.6	6.52	31.85	9.13	62.01	24.16	23.28	203.55
M. Hoyga	iron	30.88	15.54	26.45	11.93	50.15	12.81	17.78	165.54
T. Hogya	iron	32.47	9.89	29.54	15.36	29.65	16.86	14.98	148.75
J. Keane	iron	68.03	10.14	35.75	18.55	46.76	24.98	49	253.21
D. Kennedy	iron	25.85	4.56	13.09	4.5	21.45	17.82	11.56	98.83
B. Krandel	iron	98.68	45.34	52.68	54.71	70.16	38.62	63.61	423.8
M. Ligman	iron	64.39	26.37	29.52	7.78	47.89	21.58	26.19	223.72
J. Milhoan	optics	30.7	8.83	22.1	5.79	35.45	25.45	13.92	142.24
E. Richardson	iron	47.76	12.61	35.64	12.85	91.41	16.07	15.06	231.4
B. Sprowls	iron	45.63	36.83	31.43	81.64	56.36	34.13	60.11	346.13
J. Stonestreet	iron	40.94	9.74	34.79	11.4	44	20.49	18.64	180
R. Wilkin	iron	50.13	71.87	39.8	23.89	57.47	18.72	30.33	292.21
D. Willard	iron	94.83	9.14	48.56	7.52	59.65	16.74	63.11	299.55
B. Willams	iron	53.25	17.76	57.9	7.92	46.86	16.29	24.35	224.33
T. Wolf	iron	39.85	10.07	34.69	9.02	49.94	17.19	16.62	177.38

The "First Ever" Pistoleer Match is now in the record books. 21 participants trekked in the warm, humid air along the four lower ranges and had a great time doing it. Shooting at paper, steel, moving targets, standing, kneeling, behind barricades, and multiple targets made for a great way to send lead down range. **"Top Pistoleer" honors goes to Dillon Kennedy with a 98.83 - Nice Job Dillon!** Once again the "young bucks" commandeered the lion's share of the better scores, but the two John's had a pretty good showing for us old timers. Scores are determined by a combination of time to shoot with additional seconds added for shot placement. Lower is better!

#### Another Pistoleer Match will be held in September.

#### HIGH POWER RIFLE LEAGUE MATCH JUNE 1, 2019

#### MATCH NO. 3 - 200 YARDS

NAME	CLASS	OFF-HAND	RAPID – SITTING	RAPID- PRONE	SLOW- PRONE	TOTAL
M. FORD	MASTER	93-0X	99-4X	97-1X	199-12X	488-17X
J. HUSK	MASTER	97-3X	100-4X	99-5X	137-2X	433-14X
J. MADAR	MASTER	84-0X	95-0X	100-2X	191-5X	470-7X
P. WANCHECK	MASTER	90-0X	84-0X	95-0X	186-5X	455-6X
J. TUPTA	EXPERT	67-0X	89-1X	99-3X	178-5X	433-9x
AJ NEMETH	MASTER UNC	77-0X	83-0X	78-1X	160-2X	398-3X

Seven shooters came out on a superb weather day and seven shooters went home with a sense of accomplishment. Just another great day to enjoy the outdoors, share in the camaraderie, and send some lead down range. Kudos to Miles Ford, who pounded the middle of the bullseye, and ended up with a whopping 488-17X. Nice job, Miles!

### CMP High Power Rifle Match June 16<sup>th</sup>, 2019

# In the spirit of patriotism, education, sportsmanship, and competition a 50 round, 4 stage, 3 position, 100 yard, center fire rifle match.

Competitor	Rifle	Prone	Prone	Sitting	Off	Total
Competitor	NITE			_		TOLAI
		Slow	Rapid	Slow	Hand	
M1 and M1A						
John Agostinelli	M1 Garand	165	72-1x	64	56	357-1x
John Bradford	SA M1A	36	27	19	51	133
David Burd	M1 Garand	187-3x	85-1x	81	67	420-4x
Michael E. Ligman	Springfield M1A	176-1x	90	84	66	416-1x
James Locke	SA M1A NM	167-3x	91-1x	82	80	420-4x
AR style						
Chris Bielinski	STAG LH retro 5.56	196-3x	89	84-1x	79	448-4x
Adrien Borovina	Open	171-1x	86-2x	57	74	388-3x
Bob Bubon	S&W – PSA 16"	192-5x	91-1x	83	81	447-6x
	scoped					
Frank Bungard	Colt H-Bar 5.56	183-2x	85	74	78	420-2x
Bonnie Popso	AR Match HBAR	183	91-1x	76	78	428-1x
Bolt action .30 cal						
Bruce Long	K-31 Swiss	194-3x	91	88	84	457-3x
John Tupta	30.40 Krag	167	77	63	58	365
David Coach	1903-A3	189-1	57	75	85	406-1x

A beautiful day to be at the range. Blue skies and balmy breezes! Bruce Long shows what a properly regulated citizen can do with an early 20<sup>th</sup> century bolt action rifle and takes the match away from all the gas guns. Thank you all for your cooperation and attention to the details of range safety. Best of luck and inspiration for those going to compete at the CMP Games and national matches at Camp Perry, something that you should all consider, if not for the glory at least for the experience.

### <u>CMP</u>



America's Rifle Challenge (ARC)



ARC Photos courtesy of JWRamp



Dormont-Mt. Lebanon Sportsmen's Club P.O. Box 12692 Pittsburgh, PA 15241-0692

### Next Meeting: Thursday, July 23, 2019 at 8pm Agenda: Bill Angotti/Trap Program Menu: Hot Dogs and Chili, Spinach Salad and Vanilla/Chocolate Cake

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	Safe	e Shooting Hours			
KEEP IT SAFE	Dates	Begins	Ends		
ALWAYS keep firearms pointed in a safe direction.	January 1-15	7:00 AM	5:30 PM		
ALWAYS keep your finger off the trigger until you are	January 16-31	7:00 AM	5:45 PM		
ready to shoot.	February 1-15	7:00 AM	6:00 PM		
ALWAYS keep firearms unloaded until ready to use.	February 16-28	7:00 AM	6:15 PM		
ALWAYS unload, remove the magazine, and open the	March 1-10	7:00 AM	6:30 PM		
action of a firearm when someone is going down range.	March 11-31	7:00 AM	7:30 PM		
<b>NEVER</b> handle firearms while someone is down range.	April 1-15	7:00 AM	8:00 PM		
	April 16-30	7:00 AM	8:15 PM		
<u>ALWAYS</u> wear proper eye and ear protection at the	May 1-15	/:00 AM	8:30 AM		
range.					
DMSC Conducts Safety Reviews	May 16 - July 31	7:00 AM	8:45 AM		
Range Safety Officers (RSOs) will conduct random membership	August 1-15	7:00 AM	8:30 PM		
checks and safety reviews. RSOs will meet with members and guests	August 16-31	7:00 AM	8:00 PM		
while at the firing range. Membership ID's will be checked and a	September 1-15	7:00 AM	7:30 PM		
copy of the range rules will be made available. It's important for all	September 16-30	7:00 AM	7:15 PM		
members to review safe gun handling procedures and to focus on the safety rules for each range used. The RSOs will be a wearing a	October 1-15	7:00 AM	7:00 PM		
distinctive safety vest or hat and will only ask for a few minutes of	Oct 16 - Nov. 5	7:00 AM	6:30 PM		
your time. Guests and Visitors are subject to the same rules as	November 6-15	7:00 AM	5:15 PM		
members. Violators will be subject to disciplinary action up to and	Nov 16 - Dec. 31	7:00 AM	5:00 PM		
including dismissal from club grounds and termination of membership.	<b>** Exception: No shooting before 9am on Sundays</b>				

MEMBERS ARE EXPECTED TO CARRY THEIR GATE CARDS AND BE ABLE TO IDENTIFY THEMSELVES WHEN ASKED TO BY A RANGE OFFICER OR OTHER MEMBER