



**Official Newsletter of the Dormont / Mt Lebanon Sportsmen's Club**  
**CALENDAR OF EVENTS**  
**July 2020 Edition**

**August 2020**

SUN	MON	TUES	WED	THUR	FRI	SAT
						<b>1</b> 8:00AM-12:00PM - NRA Highpower <b>All Upper Ranges Closed</b>
<b>2</b>	<b>3</b> 6:00PM - Outdoor pistol (NMC) MPRL Week 11	<b>4</b> 7:00PM- 10:00PM- Trap range	<b>5</b> 5:00PM - Smallbore Rifle Practice	<b>6</b>	<b>7</b>	<b>8</b> 8:00AM-3:00PM - ARC Advanced Match <b>All Upper Ranges Closed</b>
<b>9</b>	<b>10</b> 6:00PM - Outdoor pistol (NMC) MPRL Week 12	<b>11</b> 7:00PM- 10:00PM- Trap range	<b>12</b> 5:00PM - Smallbore Rifle Practice	<b>13</b> 7:30PM - Board Meeting	<b>14</b>	<b>15</b> <b>8:00AM</b> <b>Work Party</b> <b>All Ranges Closed</b>
<b>16</b> 11:00AM - CMP rifle match	<b>17</b> 6:00PM - Outdoor pistol (NMC) MPRL Week 13	<b>18</b> 7:00PM- 10:00PM- Trap range	<b>19</b> 5:00PM - Smallbore Rifle Practice	<b>20</b>	<b>21</b> <b>11:30AM- 12:00PM(approx)</b> <b>Silhouette Setup</b> <b>All Upper Ranges Closed</b>	<b>22</b> 9:00AM-4:00PM - Outdoor Pistol Silhouette <b>All Upper Ranges Closed</b>
<b>23</b> 9:00AM-1:00PM - ARC Training <b>Lower Archery Range Closed</b>	<b>24</b> 6:00PM - Outdoor pistol (NMC) MPRL Week 14	<b>25</b> 7:00PM- 10:00PM- Trap range	<b>26</b> 5:00PM - Smallbore Rifle Practice	<b>27</b> 8:00 - Membership meeting <b>CANCELLED</b>	<b>28</b>	<b>29</b> 9:00AM - 12:00PM - New Member Safety and Range Orientation
<b>30</b> 9:00AM-1:00PM - ARC Training (rain date) <b>Lower Archery Range Closed</b>	<b>31</b> 6:00PM - Outdoor pistol (NMC)					

- **July Meeting:** Due to the Governor's edict, ALL Membership meetings are cancelled until further notice. The outdoor matches have been resumed. The outdoor ranges are open, but please maintain separation and use masks. For the latest status, look at the Calendars and not the Notes calendar. New memberships will be accepted in January 2021.
- **COVID-19 Update:** The hysteria is settling now. The County is in the Green Phase. With that, our Calendar is slowing down with revisions and we are starting to ramp up with our summer events. Please continue to review the Calendar for now to ensure the event you want to attend is still being held.
- **Feeling Under the Weather:** The Club would like you to evaluate yourself if you are going to be visiting the range. We are not your mother, so please effectively gauge how you are feeling and then decide on whether you are healthy enough to come to the range.
- **RSO's and ACT 33 CERTIFICATION:** Just a reminder to keep your status up to date. Your RSO certification is due every 2 years and your ACT 33 certification is due every 60 months. Check yours now so you can keep them up to date.
- **Inaugural Scholarship Awarded:** Rachel Midea was approved as the recipient of the 2020 Mt Lebanon Rifle Team Student Grant. She and her family were invited to a presentation of that grant on July 23rd.
- **DMSC 2020 New Members:** To expand on what was written above, there are talks about moving/rescheduling the Range Orientation Meetings to help accommodate everything related to COVID-19. If you are a perspective applicant, please keep visiting the website for more information.
- **August Work Party:** As the Calendar indicates, this work party will be held on August 15th. If you have the time and want to get outside, please come and help! We are going to abide by CDC regulations and make sure the work party groups will have no more than 25 people. All participants MUST have a face covering and supply their own food/water. Please contact Bill Fertall for more information.
- **Steel Challenge Range:** The Board has agreed to replace the existing plate rack. The company they have decided to go through is going to give us some AR500 plates to try and review. The Board expects to install this rack very soon!
- **LOST & FOUND:** If you believe you've lost an item of yours in or around the Range property, please email [DMSCNews@gmail.com](mailto:DMSCNews@gmail.com) to inquire about it.

## MEMBERSHIP YEARLY DUES

Full Membership	\$100
Senior (65 and up, 10yrs consecutive membership)	\$40
Intermediate (18 -21)	\$40
Junior (12-17)	\$15
Spousal membership	\$50
Initiation Fee	\$100
Lost Gate Card	\$10

## EXECUTIVE STAFF

PRESIDENT	GEORGE TAYLOR IV
VICE PRESIDENT	THEODORE K. HILDABRAND
TREASURER	ELLSWORTH F. VINES
SECRETARY	BRUCE LONG
EXECUTIVE RANGE OFFICER	BRUCE UNGAR

## ADMINISTRATIVE STAFF

NEWSLETTER EDITOR	CHRIS BIELINSKI
MEMBERSHIP CHAIR	BRIAN FINK

## CLUB DIRECTORS

BILL FERTALL	724-260-0693
BRUCE D. UNGAR	412-343-2256
BRUCE LONG	724-941-3918
CHARLES R. AUGENSTEIN, II	724-255-6127
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## AFFILIATIONS

PA Federation of Sportsmen's Conservationists  
Washington County Sportsmen  
Metropolitan Police Revolver League  
Pittsburgh and Suburban Rifle League  
National Shooting Sports Foundation

## SANCTIONED BY

National Rifle Association  
Civilian Marksmanship Program  
Pennsylvania Rifle and Pistol Association

## CLUB COMMUNICATION

Club Web Site: [mdi.net/dml](http://mdi.net/dml)

Membership Inquiries (412)831-4857

[DMSCMembers@gmail.com](mailto:DMSCMembers@gmail.com)

Twitter @DMLSportsmen

Facebook: [facebook.com/DMLSportsmen](https://facebook.com/DMLSportsmen)

Email: [DMSCNews@gmail.com](mailto:DMSCNews@gmail.com)

## Shooting Events

Program	Description	Contact	Centerfire Pistol	Rimfire	Air Pistol	Centerfire Rifle	Rimfire Rifle	Air Rifle	Shotgun	Muzzleload
<b>Monday Night Pistol</b>	This program takes place year-round. Indoors during the winter and outdoors during the summer. National Match Course. Firstline fires at 7pm indoors, and 6pm outdoors	George Taylor (412) 855-6721 Bruce Ungar (412)343-2256	X	X						
<b>Outdoor Silhouette</b>	This fires the 4th Saturday of the Month at 9 AM. April—September	George Taylor (412) 855-6721	X	X		X	X			
<b>CMP Rifle</b>	The Civilian Marksmanship Program rifle matches occur the third Sunday of every month January - October. Matches begin at 11 AM.	Bruce Ungar (412) 343-2256				X				
<b>NRA High Power</b>	200 yard match. 2014 season begins March 8. Matches begin at 9 AM. March - October	John Tupta (724) 941-1494 teefam@verizon.net				X				
<b>Pittsburgh Suburban Rifle League</b>	Our champion small-bore team practices every Sunday at 7 PM	Dean Trew (724) 239-3012					X			
<b>Trap</b>	Trap shooting occurs every Tuesday starting at 6pm. The season runs April - October	Wayne Thompson (412) 874-8888							X	
<b>Winter Indoor Shooting League</b>	The season runs January - March. The shooters participate and shoot concurrent with the indoor open shoots on Wednesday, Friday, Saturday, or Sunday	Ted Hildabrand (724) 344-8171 tkhaquariusnetwk@gmail.com Mike Leone (724) 554-9544 Bruce Long (724) 941-3918 Dave Faust (724) 225-9057	X	X	X		X	X		
<b>Antique Military Rifle Match</b>	This program typically takes place in June and November. Any centerfire original military rifle with original open sights, no scopes, manufactured prior to January 1, 1946 and in safe shooting condition. No semi-autos	Bruce Ungar (412)343-2256 Gary Scherer (724)809-7358				X				
<b>Blackpowder Skirmish</b>	The Black Powder matches are held Semiannually. See the club calendar for exact dates	Ron Watton (724) 941-5891								X
<b>Indoor Air Rifle &amp; Pistol</b>	Wednesdays 10:30 AM - 12:00 PM. October - March	Mike Leone (724) 554-9544			X			X		
<b>CMP Junior Rifle Program</b>	Every Tuesday September - March at 7 PM.	Chuck Augenstein (724) 941-9538					X			
<b>Indoor Air Pistol Silhouette</b>	Saturdays @ 1pm January - March	George Taylor (412) 855-6721			X					

See our website for more detail about shooting opportunities at the club:

[www.mdi.net/dml/programs.html](http://www.mdi.net/dml/programs.html)

## ***Various Thoughts – July 2020***

### **Meeting Program / Legislation**

You should have recently seen an email blitz from Lou Romito our Legislative Committee Chair. Two house bills have just recently become law. **HB808** is related to Fish Commission license fees and it has been something Lou and others have been working hard on locally to get passed. It is a great win. Also, it is unique in that in our July meeting there is a plan for us to introduce to you our new fish warden or WCO for our area. Eric Davis, WCO Fish Commission will be there to introduce him.

The other approved house bill is **HB1188**. This bill is related to **night optics** for hunting. Another unique coincidence is that the July program is related to that topic. **JW Ramp**, a club member, will be presenting a program on that subject. He made a similar presentation in 2019 but there are some new equipment aspects and now a new approved law that will allow use for hunting. JW has a lot of military experience with the use of this equipment. You will be getting some expert advice!

Another unique situation on **night optics** is that I have been talking to another member about a future program related to coyote hunting. He travels as far as northern Montana to hunt. His name is **John Petrone**. John's passion is hunting yotes. What I find interesting is his use of .17 caliber or similar centerfire rifles for hunting. He does a lot of load design, testing and shooting at our Bench Rest Range. Personally, the smallest caliber I use for shooting or hunting is .224 / 22 caliber. However, John's expertise is special and is an interesting discipline in the use of small CF calibers. There are some other members of the club that like and use .17 CF and .20 CF cartridges. So, John's input to this discipline is special and unique. John's unique in himself as he also works in sales for medical equipment but also manages and owns a paving sealing company, ProTec.

### **Veterans / Washington VA Clinic**

I advised you before about our local clinic on 95 West Beau Street / Suite 200. In addition to now being able to provide **Audiology Services** the clinic now has added **Chiropractic Services**. All these improvements and changes I attribute to President Trump's agenda. Keep that in mind when you vote in November! Additionally, if you need a VA advocate, I would highly recommend you use Congressman Guy Reschenthaler's, District 14, staff for help. There is a local office in Washington at 14 South Main Street 724-206-4800 and his main local office in Greensburg at 700 Pellis Road / Suite 1 724-219-4200. This another que for your vote in November!

## **Help Needed**

We always need people who can devote time to support and help with club activities and work. Presently we need somebody with a medical / nursing background, EMT or similar expertise to work on maintaining our first aid stations. Call me at 724-344-8171?

The archery ranges need some work and we need members to work to maintain these facilities. We have a plan this summer to build a broad head / hunting point target position on the lower range. If you can dedicate time during the week or on week ends beyond our scheduled work party call me; 724-344-8171?

We are always looking for help on the club grounds for mowing on Monday or other. Contact Bill Fertall at 724-288-5400.

## **Indoor Air Shoot**

Lee Kirchner and Mike Leone have set up a program to shoot air rifle / pistol indoors on Wednesday mornings this summer. Check the calendar and web page for information.

## **Membership Hall (MH) – New Club House**

Our new building is in use. We ran the Range Safety Orientation / new members at the end of June in our new club house building. The July monthly meeting on Thursday 23 will be held in the building along with another July - Range Safety Orientation. We are always looking for members to help with new member induction – Sunday 26. If you would like to help contact Gary Scherer the Induction Committee chair. See the web page for calendar dates or other information.

There is still some residual work needed on MH. Installation of security equipment is planned for installation on July 21-23. Kitchen countertops and some related plumbing is planned for July 28-30. There is also some other exterior work planned. There will be a sidewalk addition and a front covered annex.

## **Proposed Bench Rest Competition**

Six or seven members have proposed to me that we should initiate a bench rest competition. Bench Rest shooting is a special discipline where you shoot a set number of rounds on one target and then measure the group size to determine the winner, it really drives at accuracy from shooters, equipment and rifles. I have asked those with interest to contact me by email. So, if you have a similar interest contact me at tkhaquariusnetwk@gmail.com. I will help organize it, but I will be arranging 2-3 others step up to take on leadership. We would still need approval from the Executive Range Officer, Bruce Ungar, to establish this match. If we have an aspiring group that is interested, it would help drive it. We used to have a match like this, and it was run by the late Frank Schuster. Frank was an excellent shot and a great teacher. It was called the Varmint Shoot.

*Ted Hildabrand, VP DML*

# CMP Jr. Rifle Program

The Dormont-Mt. Lebanon Sportsmen's Club Jr. Rifle Program is currently scheduled to resume on Tuesday, September 29, 2020. **Class starts at 7pm** and runs until approximately 9pm each Tuesday, beginning on September 29 and running for 7 consecutive Tuesdays. The program consists of a 7-week instructional program emphasizing safety and marksmanship basics for new shooters. Following the 7-week instructional program, additional practice and coaching are available every Tuesday at 7pm through the end of March.

- Focus of the program is juniors, suggested minimum age of 12
- Adult shooters may participate as well, class size permitting
- Rifles are .22 caliber target rifles which are sized for youth through adult
- You DO NOT need to be a member of the Dormont-Mt. Lebanon Sportsmen's Club to participate
- NRA Certified instructors lead the program
- Charge of **\$15.00 total** for the entire instructional program – includes instruction book, ammo, targets, rifles, and all needed equipment
- Charge of **\$5.00 per week** for targets and ammo for Tuesday night shooting **after the instructional program**. Rifles and all needed equipment are provided.

Program dates and class size subject to change based on local health recommendations and requirements.

Call Brian Herrig (412-341-0618) or Chuck Augenstein (724-255-6127) for more information and registration.

# 2<sup>nd</sup> ARC Plus Pistoleer Match

As part of the America's Rifle Challenge Program, DMSC will conduct the **second** Pistoleer Match for 2020. Pistoleer Match?? **Just what is a Pistoleer Match?** If you have been shooting down on the lower ranges, then you are a "Pistoleer" and this **unique** match may be something of interest to you. Participants will compete in seven "pistol only" stages firing at paper, steel, and motion targets. This is an action pistol match and the course of fire entails modern day defensive shooting skills involving distances from 5 to 30 feet, multiple targets, barricades, several reloads, **and a whole lot of fun.**

**Date:** Sunday, September 13, 2020 **Time:** 8 AM **Cost:** \$5 for DMLSC members; \$10 for non-members.

### Pistoleer Course of Fire : Total rounds - 80

**Stage 1: 5+ feet.** Fire four shots from the kneeling position and twelve shots from the standing position using four different target stands, three reloads and the use of a barricade.

**Stage 2: 30+ feet.** Fire up to ten shots at the dueling tree.

**Stage 3: 20+ feet.** Fire twelve shots at four different targets with a reload.

**Stage 4: 30+ feet.** Fire up to ten shots at a steel plate rack.

**Stage 5: 5+ feet.** Fire twelve shots at three different targets, three reloads, and the use of a barricade.

**Stage 6: 30+ feet.** Fire nine shots at three stationary targets while avoiding a double swinger action target containing two No - Shoot targets.

**Stage 7: 30+ feet.** Fire up to eleven shots at several steel targets and a pop-up paper target with a reload.

**\*\* Note: The actual stages are more robust than this brief description. After signing up for the match, a full detailed description will be sent along with other important information. \*\***

### Firearm Categories:

**Iron Sights:** a pistol that has only iron sights

**Optics:** a pistol that has only an optic, such as a Red Dot, laser, etc.

**Pistol Types:** semi-automatic, double action revolver (DA), single action revolver (SA)

- **While there are no pre-requisites, this match will not involve any instruction and participants should possess safe pistol handling skills.**
- All NRA Safety Rules and DMLSC Rules apply.
- Competitors need to attend a mandatory safety briefing conducted at the clubhouse.
- Keep all pistols cased and in your vehicles until instructed to bring them to the lower ranges.
- Eye/Ear Protection is mandatory.
- Calibers from 9 mm through 45LC are allowed, but no magnums. **All pistols must be securely carried in an exterior holster.**
- The match will be conducted as an individual utilizing a shot timer. Scoring will be a combination of speed and accuracy. All stages will begin from the low-ready position.
- Competitors should have a minimum of 3 magazines for the semi-automatic pistols, and will need to carry them on the person for each live fire stage. While primarily designed for semi-automatic pistols, **participants using DA or SA revolvers** may experience longer run times due to reloading, but will still get to enjoy the same marksmanship challenge and fun.
- No incendiary ammunition. **All stages utilizing steel targets - Lead core ammunition only**, no armor piercing (AP), no solid or partial core ammunition containing steel or any metal other than lead.

**Space is limited to 24 shooting positions. Registration opens on August 1, 2020. To ensure your participation, contact John T. via email: [dmlscNRA@outlook.com](mailto:dmlscNRA@outlook.com)**

# CMP High Power Rifle Match

Dormont Mt. Lebanon Sportsmen June 21<sup>st</sup>, 2020

A 50 round match fired at 100 yards, in three different positions, with slow and sustained fire stages, and mandatory in string reloads. Emphasis on range safety, match procedures, and all aspects of firearm handling, respect, and range decorum.

Shooter	Firearm	Slow prone	Rapid prone	Rapid sitting	Offhand Slow+ Rapid	Total
<b>.30 cal auto-load</b>						
Boyd Bower	M1 Garand	73	78	79	138	368
James Boyle	M1 Garand	60	65	77	78	280
David Burd	M1 Garand	75	80	82	151	388
Sharon Fertall	M1 Carbine	43	43	41	65	192
Bill Kern	M1 Garand	71	56	65	69	261
Mark Kern	M1 Garand Wincsr	92-1x	76	62	75	305-1x
Will Kern	M1 Garand	92	78	60	89	319
Will Kern 31	M1 Garand	49	50	57	70	222
Dave Willard	M1 Garand H+R	96-2x	92	88-1x	153	429-3x
<b>ARStyle223/5.56 Scary black rifle</b>						
Chuck Augenstein	AR15 service optic	99-3x	99-3x	87-1x	180-2x	465-9x
Frank Bungard	Colt HBAR 5.56	91	88	79	100	358
Chris Houlihan	AR-15 optic 4x	93-1x	10	DNF	DNF	103-1X *
Michael E. Ligman	BshmsterXM15	92-1X	94	74	130	390-2X
Brad Matthews	BCM AR15 Red dot	93-2x	78	94-1x	136	401-3x
Bonnie Popso	AR-14 HB	89	77	66-2x	67	299-2x

Another sunny and warm Sunday to test our skills and equipment! Solid blue skies and only gentle breezes. Mr. Willard demonstrated his skills and technique taking the lead with the .30 cal wooden rifles and Mr. Augenstein is the match winner artfully using Mr. Stoners black plastic 'Mouse Gun' with some glass on top. So glad to see the Kerns out in force! Thank you for your attention to range safety and viral hygiene.

Bruce





CMP High Power Rifle Match

June 21, 20

Dormont Mount Lebanon Sportsmans Club

**DORMONT-MT. LEBANON SPORTSMEN'S CLUB  
HIGH POWER RIFLE LEAGUE MATCH  
JULY 12, 2020**

**MATCH NO. 2  
200 YARDS**

NAME	CLASS	OFF-HAND	RAPID – SITTING	RAPID-PRONE	SLOW-PRONE	TOTAL
	MASTER					
C. AUGENSTEIN		94-3X	88-0X	87-1X	181-2X	452-9X
J. MADAR		80-1X	94-1X	97-0X	196-6X	467-8X
T. MORLEY		97-1X	97-4X	98-2X	197-5X	489-12X
P. WANCHECK		93-2X	93-0X	91-0X	195-6X	472-8X
	EXPERT					
A. J. NEMETH		81-1X	90-1X	90-1X	151-2X	412-3X
	S-SHOOTER					
	MARKSMAN					
C. HOULIHAN		83-0X	81-0X	95-0X	161-0X	420-1X
D. MCGOWAN		78-0X	81-0X	74-0X	142-1X	375-1X
	MASTER UNC					
M. KERN		82-1X	85-1X	86-0X	183-6X	436-8X

Another great day to shoot – but then again aren't they all! Match #2 for 2020 brought out 8 competitors. Welcome to Mark Kern a first time run at High Power but a CMP alum. Chris Houlihan joined us after a several year hiatus. Tom Morley garnished the top spot with a 478-12X. Nice job as usual Tom! Next match will be on Saturday, August 1<sup>st</sup>. All are welcome to give it try!

# Combined Clinic Basic Match Scores

## Dormont Mt. Lebanon Sportsmen's Club America's Rifle Challenge - Combined Clinic & Basic Match

### July 11, 2020

Name	Sights	100 Yds.				50 Yds.				25 Yds.				7 Yds.				TOTAL
		A	B	C	Pts	A	B	C	Pts	A	B	C	Pts	A	B	C	Pts	
Lester Botkin	<i>open</i>	13	2	1	75	10			50	16	2		88	20			100	313
Frank Bungard	<i>limited</i>	1	3	1	19	1	4	4	29	7	9	1	73	17	2		93	214
Matt Burgh	<i>limited</i>	1	3	5	27	7	1		39	12	3	3	78	Did not Finish				144
Adam Evanoka	<i>open</i>	1	3	6	29	4	3	3	38	15	1	2	83	16	2		88	238
Doug Fairall	<i>open</i>	4	6	1	46	10			50	18			90	20			100	286
David Houck	<i>limited</i>	2	5	6	42	6	4		46	15	3		87	Did not score				175
Bill Kern	<i>limited</i>	1	2	7	27		5	5	30	3	8	3	53	14	3	1	84	194
Tyler Kern	<i>limited</i>			2	4	2	3	5	32	7	6	5	69	14	6		94	199
Will Kern	<i>open</i>	2	5	4	38	3	3	4	35	10	4	4	74	15	5		95	242
John Kozak	<i>limited</i>	3	3	2	31	1	5	3	31	12	4	2	80	18	2		98	240
Brian Maden	<i>limited</i>	6	3	5	52	2	2	2	22	10	8		82	20			100	256
Greg McDonald	<i>limited</i>		1	4	12	5	4	1	43	17	1		89	20			100	244
Aaron Sanders	<i>iron</i>	5	6	2	53	10			50	16	2		88	20			100	291
Mark Shaw	<i>limited</i>	3	4	4	39	6	3	1	44	10	4	4	74	13	3		77	234
JT Westwood	<i>iron</i>	2	5	5	40	7	3		47	13	4	1	83	18	1		94	264
Ted Westwood	<i>iron</i>	2	5	5	40	10			50	16	2		88	20			100	278
Tyler Zenger	<i>iron</i>	3	3	10	47	10			50	15	3		87	20			100	284

Let us play Jeopardy: Answer - ARC at DMSC; Question - What is another phrase for fun and excitement? 26 individuals got this one correct while attending the recent ARC Clinic & Basic Match! There was a record turnout for participants (17 which also included 5 youths) - joining them were 7 RSO's to instruct and assist, along with 2 observers. Drizzle and rain did not dampen the spirits as a new crop of enthusiasts were introduced to the exciting marksmanship competition of Action Rifle here at DMSC. Traversing 9 different Stages which involved shooting at multiple targets, from different distances and positions, accomplishing several reloads, and learning to use barricades - this kept everyone busy and engaged. Scores are tabulated as follows: A Zone - 5 points; B Zone - 4 points, and C Zone - 2 points. Everyone saw their skill and comfort level improve over the course of fire. If you have not yet attended an ARC event - you just do not know what you are missing!



**Dormont-Mt. Lebanon Sportsmen's Club**  
**P.O. Box 12692**  
**Pittsburgh, PA 15241-0692**

**At this time, all Membership meetings have been cancelled.**

**KEEP IT SAFE**

- ALWAYS** keep firearms pointed in a safe direction.
- ALWAYS** keep your finger off the trigger until you are ready to shoot.
- ALWAYS** keep firearms unloaded until ready to use.
- ALWAYS** unload, remove the magazine, and open the action of a firearm when someone is going down range.
- NEVER** handle firearms while someone is down range.
- ALWAYS** wear proper eye and ear protection at the range.

**DMSC Conducts Safety Reviews**

Range Safety Officers (RSOs) will conduct random membership checks and safety reviews. RSOs will meet with members and guests while at the firing range. Membership ID's will be checked and a copy of the range rules will be made available. It's important for all members to review safe gun handling procedures and to focus on the safety rules for each range used. The RSOs will be wearing a distinctive safety vest or hat and will only ask for a few minutes of your time. Guests and Visitors are subject to the same rules as members. Violators will be subject to disciplinary action up to and including dismissal from club grounds and termination of membership.

**Safe Shooting Hours**

<b>Dates</b>	<b>Begins</b>	<b>Ends</b>
<b>January 1-15</b>	<b>7:00 AM</b>	<b>5:30 PM</b>
<b>January 16-31</b>	<b>7:00 AM</b>	<b>5:45 PM</b>
<b>February 1-15</b>	<b>7:00 AM</b>	<b>6:00 PM</b>
<b>February 16-28</b>	<b>7:00 AM</b>	<b>6:15 PM</b>
<b>March 1-10</b>	<b>7:00 AM</b>	<b>6:30 PM</b>
<b>March 11-31</b>	<b>7:00 AM</b>	<b>7:30 PM</b>
<b>April 1-15</b>	<b>7:00 AM</b>	<b>8:00 PM</b>
<b>April 16-30</b>	<b>7:00 AM</b>	<b>8:15 PM</b>
<b>May 1-15</b>	<b>7:00 AM</b>	<b>8:30 PM</b>
<b>May 16 - July 31</b>	<b>7:00 AM</b>	<b>8:45 PM</b>
<b>August 1-15</b>	<b>7:00 AM</b>	<b>8:30 PM</b>
<b>August 16-31</b>	<b>7:00 AM</b>	<b>8:00 PM</b>
<b>September 1-15</b>	<b>7:00 AM</b>	<b>7:30 PM</b>
<b>September 16-30</b>	<b>7:00 AM</b>	<b>7:15 PM</b>
<b>October 1-15</b>	<b>7:00 AM</b>	<b>7:00 PM</b>
<b>Oct 16 - Nov. 5</b>	<b>7:00 AM</b>	<b>6:30 PM</b>
<b>November 6-15</b>	<b>7:00 AM</b>	<b>5:15 PM</b>
<b>Nov 16 - Dec. 31</b>	<b>7:00 AM</b>	<b>5:00 PM</b>

**\* Note: No shooting before 9am on Sundays**

**MEMBERS ARE EXPECTED TO CARRY THEIR GATE CARDS AND BE ABLE TO IDENTIFY THEMSELVES WHEN ASKED TO BY A RANGE OFFICER OR OTHER MEMBER**